

**SELECTMEN'S MEETING AGENDA\***

*Selectmen's Office, Town Hall*

*Committee Vacancy Interviews*

*Wednesday, May 20, 2015*

*4:30 PM*

I. **CALL TO ORDER**

A. Conduct interviews to fill various committee/board/commission vacancies

II. **ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2*

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_  
**Town Clerk**

\_\_\_\_\_  
Sandra Robinson, Admin. Secretary

**Date:** May 18, 2015